### Schedule 26

# LIBRARY COMMISSION (NLC)

May 31, 2018

Nebraska Records Management Division 3242 Salt Creek Circle Lincoln, NE 68504 (402) 471-2559

## REQUEST FOR APPROVAL OF RECORDS RETENTION AND DISPOSITION SCHEDULE

SCHEDULE

26

AGENCY, BOARD OR COMMISSION

LIBRARY COMMISSION (NLC)

DIVISION, BUREAU OR OTHER UNIT

TO: STATE RECORDS ADMINISTRATOR STATE OF NEBRASKA

Supersedes Edition of June 27, 2014

#### PART I – AGENCY STATEMENT:

| in accordance with Section 64-1212.01, R.R.S. 1943, approval of the attached records |
|--------------------------------------------------------------------------------------|
| retention and disposition schedule by the State Records Administrator is hereby      |
| requested. Retention periods and dispositions have been recommended by this agency   |
| after a careful evaluation of all factors listed in Section 84-1212.01, R.R.S. 1943. |
| SIGNATURE 3 0 1                                                                      |

In accordance with Costion 94 1212 01 D.D.C. 1042, annually of the attacked records

| SIGNATURE 22 Vague                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
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| ALICE AND MENTERS | 7-11018 |

#### PART II - APPROVAL OF STATE ARCHIVES:

| The attached schedule has been analyzed, all archival and historical material has been |
|----------------------------------------------------------------------------------------|
| properly identified, no disposition except by transfer to the State Archives has been  |
| recommended for such material, and this schedule is approved as submitted.             |

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| SIGNATURE Harles Kouting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5/24/20/8 |  |  |
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#### PART III - APPROVAL OF AUDITOR OF PUBLIC ACCOUNTS:

| The attached schedule has been reviewed, all audit material has been properly identified, and this schedule is approved as submitted. |         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|
| SIGNATURE DATE                                                                                                                        |         |  |  |
| Dearn Harffren                                                                                                                        | 5/30/18 |  |  |

#### PART IV – APPROVAL OF STATE RECORDS ADMINISTRATOR:

| The attached schedule has been reviewed in accordance with Section 84-1212.01, R.R.S. 1943, and is approved as submitted. |      |             |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------|-------------|--|--|--|
| SIGNATURE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                            | Yace | DATE /31/18 |  |  |  |

#### INSTRUCTIONS FOR USING THIS SCHEDULE

Records retention and disposition schedules are designed to serve as your records management guideline for storing and disposing of agency records, *regardless of the media on which they reside*, including paper, microfilm, diskettes, optical disks, CDs, DVDs, servers, computer hard drives, etc. This schedule was written specifically for records unique to your office and the State Agencies General Records Schedule #124 contains those records common to most state government agencies. This retention schedule, which is approved by the State Records Administrator, provides your only ongoing authority to dispose of records. Listed below are some basic procedures to follow when applying your schedule.

#### DISPOSING OF RECORDS

- 1. Check your schedules to see what the retention period is. Note: Your agency's unique schedule will take precedence over State Agencies General Records Schedule #124 for any items which have differences in retention requirements.
- 2. Dispose of records that have met their retention periods. Unless there is pending or on going, legal action, records request, or audit.
- 3. For records requiring a review of, or transfer to the NE State Historical Society (State Archives), your agency is required to contact the State Archives to negotiate the transfer. Additionally, once the records are accessioned into their collection, they become the property of the State Archives (Neb. Rev. Stat. §82-105). The State Archives may remove selected records in accordance with standard archival practices to ensure efficient access, organization and enduring historical value (Neb. Rev. Stat. §82-107). Please contact their office by calling (402) 471-4783.
- 4. Complete a Records Disposition Report for the records you dispose. The Records Disposition Report form is located on the Secretary of State Records Management website. <a href="https://appengine.egov.com/apps/ne/sos\_records\_disposition\_report">https://appengine.egov.com/apps/ne/sos\_records\_disposition\_report</a>. This report establishes that the destruction was performed in your normal course of business.

#### **NON-SCHEDULED RECORDS**

Contact a Records Management Specialist in Records Management to see whether the records will fit under an item already on the schedule. If they do not, they must be retained until they are added to the next revision of your schedule.

#### SCHEDULE UPDATE

It is the responsibility of each agency to periodically update their schedule. A Records Management Specialist in Records Management can assist you with the schedule update, which may involve adding new records series and making revisions to existing items. Keeping your schedule current will ensure you have the ongoing authority to discard records when their useful life has ended.

#### **QUESTIONS**

If you have any questions about these procedures, please contact your agency Records Officer or the Records Management Specialist in Records Management. They will help you with any questions the schedule may present, including: transferring records to the State Records Center or microfilming records, scanning records, etc.

Records Management Division 3242 Salt Creek Circle Lincoln, NE 68504 402-471-2559

#### SCHEDULE 26 NEBRASKA LIBRARY COMMISSION (NLC)

#### May 31, 2018

Retention requirements are for all records, regardless of the media on which they reside, unless otherwise noted.

Supersedes Edition of June 27, 2014

| ITEM NUMBER | RECORD TITLE                                                            | DESCRIPTION/EXAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RETENTION                                                                                                                  | REFERENCE/COMMENTS                                                                                                                                                                                                                      |
|-------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26-4        | DISASTER RECOVERY<br>AND ARCHIVE BACK-UP                                | Back-ups are performed for the purpose of disaster recovery for both OS (operating systems)/applications and data. At the end of each month, a "snapshot" of data from the end-of-month backup is written to Blu-ray disks. The Blu-ray disks are considered to be archives; they contain only data—not OS or applications. On-site backups are stored in a fire-resistant magnetic media-rated safe. Copies of onsite backups are also kept in two separate off-site locations. | DAILY: Reused/Overwritten after 1 month SNAPSHOT MONTHLY: Permanent                                                        |                                                                                                                                                                                                                                         |
| 26-5        | INTERLIBRARY<br>LOAN/REFERENCE -<br>ACTIVITY REPORTS                    | Reports used to compile monthly statistical report.                                                                                                                                                                                                                                                                                                                                                                                                                              | Dispose of 1 year after annual report has been published                                                                   | Data is no longer maintained in paper     ILL (Interlibrary Loan) data is     maintained on the OCLC server     NLC (Nebraska Library Commission)     circulation and job site data is     maintained on the NLC in-house home     page |
| 26-6        | INTERLIBRARY<br>LOAN/REFERENCE - LOAN<br>REQUEST FROM<br>PATRONS        | Request for books or periodicals.                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 years (current & prior year)                                                                                             | •ILL data maintained on the OCLC server •NLC records are kept in the NLC email archives                                                                                                                                                 |
| 26-7        | INTERLIBRARY<br>LOAN/REFERENCE -<br>MONTHLY STATISTICAL<br>REPORT       | Statistical report compiled from Activity Reports.                                                                                                                                                                                                                                                                                                                                                                                                                               | Dispose of 1 year after annual report has been published                                                                   | Data is no longer maintained in paper     ILL data maintained on the OCLC     server                                                                                                                                                    |
| 26-8        | INTERLIBRARY<br>LOAN/REFERENCE -<br>NEUCAT (NEBRASKA<br>UNION CATALOG)  | A microfilm listing of the books owned by the major<br>Nebraska libraries.                                                                                                                                                                                                                                                                                                                                                                                                       | SECURITY MICROFILM: Transfer to<br>State Archives<br>MICROFILM WORK COPY: 1 copy<br>permanent for use in Interlibrary Loan | Obsolete - April 1986 Last edition (13th) produced                                                                                                                                                                                      |
| 26-9        | INTERLIBRARY<br>LOAN/REFERENCE -<br>NEULIST (UNION LIST OF<br>NEBRASKA) | A microfilm listing of the serial titles owned by the major<br>Nebraska libraries. It was a quarterly produced list.                                                                                                                                                                                                                                                                                                                                                             | SECURITY MICROFILM: Transfer to<br>State Archives<br>MICROFILM WORK COPY: Permanent                                        | Obsolete                                                                                                                                                                                                                                |

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| ITEM NUMBER | RECORD TITLE                                                                           | DESCRIPTION/EXAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RETENTION                                                                                                                                                                | REFERENCE/COMMENTS |
|-------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 26-10       | INTERLIBRARY<br>LOAN/REFERENCE -<br>STATISTICAL FILE                                   | Circulation of NLC items is kept online on the in-house homepage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dispose of 5 years after information has been published in an annual/biennial report                                                                                     |                    |
| 26-11       | LIBRARY DEVELOPMENT -<br>CONTINUING EDUCATION<br>RECORDS                               | Individuals submit forms attached to the public librarian re-certification application when applying for recertification. The form is to record and verify attendance and contact hours at continuing education activities.                                                                                                                                                                                                                                                                                                                                            | RE-CERTIFICATION APPLICATION RECEIVED: Attached to re-certification application; permanent RE-CERTIFICATION APPLICATION NOT RECEIVED: 1 year after re-certification date |                    |
| 26-12       | LIBRARY DEVELOPMENT -<br>LIBRARY ACCREDITATION<br>APPLICATION FORM                     | Libraries submit applications to the Commission to become an accredited public library. Public libraries need to complete an application every three years.                                                                                                                                                                                                                                                                                                                                                                                                            | 3 years after accreditation lapses                                                                                                                                       |                    |
| 26-14       | LIBRARY DEVELOPMENT -<br>LIBRARY STATISTICAL<br>REPORTS                                | Public libraries submit annual reports to the Commission that provide performance data about basic library functions. The data collected includes information about funding, expenditures, library usage, collections, programs, and staffing. The data is used to produce annual compilations of public library performance and usage in the state. These reports are often consulted for information not included in the annual report. Some information collected is shared with a federal program that maintains a national database of public library statistics. | Permanent                                                                                                                                                                |                    |
| 26-15       | LIBRARY DEVELOPMENT - PUBLIC LIBRARIAN CERTIFICATION AND RE- CERTIFICATION APPLICATION | Individuals submit applications and continuing education hours to the Commission to become a certified public librarian. Over a three-year period individuals must submit re-certification applications and continuing education records to the Commission to remain a certified librarian.                                                                                                                                                                                                                                                                            | RE-CERTIFICATION APPLICATION RECEIVED: Attach to re-certification application; permanent RE-CERTIFICATION APPLICATION NOT RECEIVED: 1 year after re-certification date   |                    |
| 26-16       | LIBRARY DEVELOPMENT -<br>STATE AID FORMS                                               | Public libraries submit applications to the Commission providing information about basic library functions that are required to receive state aid monies. Information required includes: equal access to service, public funding, free service to residents, payment of minimum wage, amount of local expenditures and other similar facts.                                                                                                                                                                                                                            | 5 years                                                                                                                                                                  |                    |
| 26-17       | LIBRARY DEVELOPMENT -<br>WORKSHOP MATERIALS                                            | Workshop materials include all work papers which go into the development of a workshop. Materials include applications to the conference, brochures, programs and evaluations of what transpired.                                                                                                                                                                                                                                                                                                                                                                      | When no longer of reference value                                                                                                                                        |                    |

| ITEM NUMBER | RECORD TITLE                                                    | DESCRIPTION/EXAMPLES                                                                                                                       | RETENTION                                                                                                                                                                                                                                                                                             | REFERENCE/COMMENTS                                                           |
|-------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 26-18       | LIBRARY RESOURCE<br>CENTER - DATABASE<br>ORDER FORMS            |                                                                                                                                            | 5 years                                                                                                                                                                                                                                                                                               |                                                                              |
| 26-19       | LIBRARY RESOURCE<br>CENTER - OCLC LIBRARY<br>PROFILE            | Questionnaire is filled out by libraries/institutions who are members of the Online Computer Library Center (OCLC).                        | Permanent                                                                                                                                                                                                                                                                                             |                                                                              |
| 26-20       | PUBLICATION<br>CLEARINGHOUSE -<br>STATISTICS                    | State and Federal acquisition, withdrawal, and cataloging data is compiled in monthly spreadsheets and transferred to annual spreadsheets. | MONTHLY: 3 years ANNUAL: 10 years                                                                                                                                                                                                                                                                     |                                                                              |
| 26-21       | PUBLICATIONS CLEARINGHOUSE - ACQUISITION RECORDS                |                                                                                                                                            | STATE/LOCAL ACQUISITION: LOST/DUPLICATE PUBLICATIONS: After publication declared "lost" OR duplications are disposed of (whichever applies) ALL OTHERS: Permanent FEDERAL ACQUISITION: After publication(s) disposed of                                                                               | Acquisition records are stored in the Library Commission automated catalog   |
| 26-22       | PUBLICATIONS<br>CLEARINGHOUSE -<br>AGENCY FILE                  | Spreadsheet listing agency name and contact person for publications.                                                                       | Update as needed; permanent                                                                                                                                                                                                                                                                           |                                                                              |
| 26-23       | PUBLICATIONS                                                    | Narrative material used in developing a program of operation of the Publications Clearinghouse.                                            | Permanent                                                                                                                                                                                                                                                                                             | Located in Library Commission archives                                       |
| 26-24       | PUBLICATIONS CLEARINGHOUSE - PUBLICATIONS, FEDERAL GOVERNMENT   |                                                                                                                                            | 5 years OR according to the Federal Depository Library Program regulations and the Library Commission collection development policies (whichever applies)                                                                                                                                             |                                                                              |
| 26-25       | PUBLICATIONS CLEARINGHOUSE - PUBLICATIONS, STATE/LOCAL AGENCIES |                                                                                                                                            | STATE/LOCAL AGENCY PUBLICATIONS: PAPER/PRINT COPY: Transfer 1 copy to the State Archives. Scan/digitize "selected" publications, store and microfilm. All other hard copies are permanent. ELECTRONIC RECORD: Permanent SECURITY MICROFILM: Transfer to State Archives MICROFILM WORK COPY: Permanent | Neb. Rev. Stat. §51-413     Contact the State Archives to negotiate transfer |
| 26-26       |                                                                 | Agency contact form listing contact persons and publication reproduction permission. Used to update Agency File.                           | 3 years                                                                                                                                                                                                                                                                                               |                                                                              |

| ITEM NUMBER | RECORD TITLE                                                             | DESCRIPTION/EXAMPLES                                                                                                                                                                             | RETENTION                                                                                                                                                                                                | REFERENCE/COMMENTS                                                  |
|-------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 26-27       | TALKING BOOK AND<br>BRAILLE SERVICE -<br>APPLICATION FORM,<br>FACILITY   | Becomes part of the borrower's file.                                                                                                                                                             | Dispose of concurrently with BORROWER'S FILE                                                                                                                                                             |                                                                     |
| 26-28       | TALKING BOOK AND<br>BRAILLE SERVICE -<br>APPLICATION FORM,<br>INDIVIDUAL | Becomes part of the borrower's file.                                                                                                                                                             | Dispose of concurrently with BORROWER'S FILE                                                                                                                                                             |                                                                     |
| 26-29       | TALKING BOOK AND<br>BRAILLE SERVICE -<br>BORROWER'S FILE                 | The application form contains information about each borrower, as well as certification that the patron qualifies to use the services for the blind and physically handicapped.                  | DECEASED PATRONS: After end of the current federal statistical reporting period INACTIVE PATRONS: 5 years after becoming inactive ALL OTHER CONTENTS OF BORROWER FILE: When superseded by computer files | Confidential records included in files     Secure disposal required |
| 26-30       | TALKING BOOK AND<br>BRAILLE SERVICE -<br>EQUIPMENT<br>VERIFICATION       | Letters are sent to borrowers (every 3-4 years) listing the equipment they should have and they send the Commission written verification.                                                        | After verification against computer records                                                                                                                                                              |                                                                     |
| 26-31       | TALKING BOOK AND<br>BRAILLE SERVICE -<br>MACHINE REPORT,<br>MONTHLY      | Copy of report filed with the Library of Congress. Indicates talking book and cassette machines ready for assignment and those waiting for repair. Also lists machines which are lost or stolen. | 1 year                                                                                                                                                                                                   |                                                                     |