

TRADE MISSION EGYPT

October 26 - November 2, 2025

REGISTRATION FORM

Personal Information

Full name (last, first): _____

Title: _____

Email: _____ Phone: _____

Emergency contact: _____

Business Information

Business name: _____

Street address (if different): _____

Mailing address: _____

Return form to Beckie Cromer with the Nebraska Secretary of State's Office by mail or email by COB on Sept. 1, 2025. Please carefully review [travel advisories](#) for Egypt on the U.S. State Department website before registering to participate.



Beckie Cromer
Compliance and Project Manager
402-471-6148
beckie.cromer@nebraska.gov



NEBRASKA
Secretary of State